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### Oversight and Governance

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#plymlicensing

# LICENSING SUB COMMITTEE

To Follow 2

Tuesday 16 May 2023 11.00 am Council House

#### **Members:**

Councillors Partridge, Rennie and Tippetts.

### **Fourth Member:**

Councillor Stoneman.

Please find enclosed additional information for your consideration. Please be advised that this information is private and confidential.

# **Tracey Lee**

Chief Executive

## LICENSING SUB COMMITTEE

#### **PART II - PRIVATE MEETING**

#### **AGENDA**

### MEMBERS OF THE PUBLIC TO NOTE

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

7. REVIEW OF PREMISES LICENCE - JESTERS, 39 - 43 (Pages 1 - 4) UNION STREET, PLYMOUTH, PLI 3LU

The Director for Public Health will submit a report in respect of Jesters, 39 - 43 Union Street, Plymouth, PLI 3LU, Plymouth for the review of premises licence. under Section 53A of the Licensing Act 2003.

Agenda Item 7

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted

